



WHAT ARE THESE THAT GLOW FROM AFAR

From the poem "Martyrs' Song" by Christina Rossetti

Music By
Alan Gray

VOCAL / ORGAN SCORE



This score is in the Public Domain and has No Copyright under United States law. Anyone is welcome to make use of it for any purpose. Decorative images on this score are also in the Public Domain and have No Copyright under United States law. No determination was made as to the copyright status of these materials under the copyright laws of other countries. They may not be

in the Public Domain under the laws of other countries. EHMS makes no warranties about the materials and cannot guarantee the accuracy of this Rights Statement. You may need to obtain other permissions for your intended use. For example, other rights such as publicity, privacy or moral rights may limit how you may use the material. You are responsible for your own use. <http://rightsstatements.org/vocab/NoC-US/1.0/>



Text written for this score, including project information and descriptions of individual works does have a new copyright, but is shared for public reuse under a Creative Commons Attribution NonCommercial (CC BY-NC 4.0 International) license. <https://creativecommons.org/licenses/by-nc/4.0/>

Cover Image: "A Winged Figure", Abbot Handerson Thayer, 1904



The “renaissance” in English music is generally agreed to have started in the late Victorian period, beginning roughly in 1880. Public demand for major works in support of the annual choral festivals held throughout England at that time was considerable which led to the creation of many large scale works for orchestra with soloists and chorus.

Although a number of those works were engraved, printed and are regularly performed today, performance scores for a considerable number of compositions, both large-scale and more intimate works, are not available. These works were either never engraved or were engraved and printed but are no longer available in the publishers’ catalogues. While the existence of these works is documented in biographies of the composers, the ability to study and, most importantly, to perform these compositions is not possible.

Changes in the International copyright laws, coupled with changing musical tastes, played a pivotal role in creating this void. As a result, music publishers lost the ability to generate revenue from the sale/rental of such music. In 1964, holograph and copyist scores from both Novello and from publishers it represented were offered to the British Library and the Royal College of Music Library (see The RCM Novello Library – The Musical Times, Feb. 1983 by Jeremy Dibble).

These autograph full score manuscripts along with copies of engraved vocal scores, widely available through various online library sources, are now the only resources available for studying and performing these works.

The English Heritage Music Series has been created to ensure that these compositions are preserved, are accessible for scholarly research and, most importantly, are available for performance by future generations. Its mission is to:

- Source non-engraved/out-of-print English composer compositions that are in the U.S. public domain
- Preserve these compositions through the preparation of performance scores using notation software
- Provide open Internet access to the scores to facilitate study, performance and sharing of performance material (program notes, audio, reviews, etc.)

In preparing the English Heritage Music Series editions, every effort has been made to adhere strictly to the notation contained in the manuscripts. Because of the passage of time and its effect on the condition of the manuscript, the absence of clear information often times by the composer in notating divided instruments, and with emendations in the composer and other hands resulting from use of the manuscript in performance, there were numerous circumstances which required interpretation and decisions for notes, accidentals, dynamics, articulations and tempi. Should questions arise in the use of these editions, the composers’ autograph manuscripts and the Novello vocal scores should be consulted for clarification.

Matthew W. Mehaffey
Editor

Professor of Music
University of Minnesota - School of Music
Minneapolis, Minnesota USA

Source Information

Autograph Manuscript:

Given by composer to the Master of Trinity College, Cambridge on August 3, 1931. Copy of manuscript used for this engraving provided by Philip Brunelle from his private library

Vocal Score:

Stainer & Bell Ltd., S&B 1874

Manuscript Transcription & Score Preparation

David Fielding - dhcfielding@charter.net

Reference Material and Software

Notation Software: Finale v. 26 *Audio Software:* Garritan Personal Orchestra 5 *Graphic Software:* Adobe Photoshop CS5
Document Software: Adobe In Design CS5 *Music Notation Reference:* Behind Bars by Elaine Gould, Faber Music © 2011



Alan Gray (23 December 1855 – 27 September 1935) was an English organist and composer.

Born in York, Gray attended St Peter's School and initially trained as a solicitor, qualifying in 1881. But after musical studies with Edwin G Monk at York Minster he turned to music, studying as an undergraduate at Trinity College, Cambridge, where Charles Villiers Stanford came across him. From 1883 until 1893 he was Director of Music at Wellington College. Other staff members in the music department at the same time were A H Fox Strangways and Hugh Allen. In 1893 he returned to Cambridge to be organist at Trinity College, succeeding Stanford. One of his organ pupils was Ralph Vaughan Williams. He remained there until 1930. During the war Gray was badly affected, losing two of his three sons towards the end of the conflict. He died in Cambridge, aged 79.

Among his compositions are liturgical music for Morning and Evening Prayer and the Office of Holy Communion for use in the Church of England according to the Book of Common Prayer: the *Magnificat and Nunc dimittis in F minor* for double choir (1912); a setting of Holy Communion in G; and several anthems, including perhaps his best known piece, *What are these that glow from afar* (1915), words from Christina Rossetti's poem *Martyrs' Song*), and dedicated "To the Memory of the Brave." There is also a collection of descants to various hymn tunes.

During the war Gray composed a cycle of partsongs entitled *1914* which set three of the five poems in Rupert Brooke's collection *1914 and Other Poems*; an *Elegy* (1915) for organ and strings (or solo organ) in memory of the composer W C Denis Browne, who had been the organ scholar at Clare College, Cambridge and who died in action in 1915. There are a number of other works for organ, for violin solo and for voice and orchestra, set to religious and secular texts.

Source: https://en.wikipedia.org/wiki/Alan_Gray



The English poet Christina Georgina Rossetti (1830-1894) wrote poems of love, fantasy, and nature, verses for children, and devotional poetry and prose. She was born on December 5, 1830, in London, the youngest of the four remarkable Rossetti children. Educated entirely at home, she spoke English and Italian with ease and read French, Latin, and German. Her first verses were written to her mother on April 27, 1842. Her first published poems were the seven she contributed in 1850 to the Pre-Raphaelite magazine, the *Germ*, under the pseudonym Ellen Alleyne.

When her father died in 1854, Christina became the close companion of her mother and followed her older sister's example in becoming a devout Anglican. Though mild and virtuous, she was frequently anxious about her self-presumed sinfulness. She is said to have pasted strips of paper over the more blasphemous passages in Swinburne's poetry. Yet she remained devoted to her brother, Dante Gabriel, whose life was far from a model of conventional virtue. At 18 she fell in love with James Collinson, a minor Pre-Raphaelite painter, but broke off her engagement to him 2 years later, when he became a Roman Catholic. In 1862 she fell deeply in love with Charles Bagot Cayley. But she again refused to marry, this time because Cayley had no firm religious faith. These two broken love affairs are reflected in many of her poems, especially the sonnet sequence *Monna Innominata*. In other poems a melancholy regret for lost love is mixed with a disturbing obsession with death. Because she suffered long and frequent periods of poor health, Rossetti came to regard life as physically and emotionally painful and to look forward to death both as a release and as the possible moment of joyful union with God and with those she had loved and lost.

Rossetti's three major volumes of poetry were *Goblin Market and Other Poems* (1862), *The Prince's Progress and Other Poems* (1866), and *A Pageant and Other Poems* (1881). She also published *Commonplace* (1870), a book of short stories; *Sing-song: A Nursery Rhyme Book* (1872), beautifully illustrated by Arthur Hughes and a favorite of Victorian children; and *Speaking Likenesses* (1874), a book of tales for children. But her poetry alone has secured her fame. Her poems, like those of the later Victorian poet Gerard Manley Hopkins, reveal a dual, self-contradictory sensibility. They express a sensuous attraction to physical beauty fused with a mystical and saintly religious faith.

From 1871 through 1873 Rossetti was stricken by Graves' disease, which ruined her beauty and brought her close to death. When she recovered, she turned almost exclusively to religious writing, publishing a number of devotional books: *Annus Domini* (1874), *Seek and Find* (1879), *Called to Be Saints: The Minor Festivals* (1881), *Letter and Spirit* (1882), *Time Flies: A Reading Diary* (1885), *The Face of the Deep: A Commentary on the Revelation* (1892), and *Verses* (1893). In 1891 she began to suffer from cancer and died, after a long and painful illness, on December 29, 1894, in London.

Source: <https://biography.yourdictionary.com/christina-georgina-rossetti>

MARTYRS' SONG

Christina G. Rossetti

from *The Poems of Christina G. Rossetti* (1876) University Press: John Wilson & Son, Cambridge, U.S.A.

*We meet in joy, tho' we part in sorrow;
We part tonight, but we meet tomorrow.
Be it flood or blood the path that's trod,
All the same it leads home to God:
Be it furnace-fire voluminous,
One like God's Son will walk with us.*

**What are these that glow from afar,
These that lean over the golden bar,
Strong as the lion, pure as the dove,
With open arms and hearts of love?
They the blessed ones gone before,
They the blessed for evermore.
Out of great tribulation they went
Home to their home of Heaven-content;
*Thro' flood, or blood, or furnace-fire,
To the rest that fulfils desire.***

**What are these that fly as a cloud,
With flashing heads and faces bowed,
In their mouths a victorious psalm,
In their hands a robe and a palm?
Welcoming angels these that shine,
Your own angel, and yours, and mine;
Who have hedged us both day and night
On the left hand and on the right,
*Who have watched us both night and day
Because the devil keeps watch to slay.***

**Light above light, and Bliss beyond bliss,
Whom words cannot utter, lo, Who is This?
As a King with many crowns He stands,
And our names are graven upon His hands;
As a Priest, with God-uplifted eyes,
He offers for us His Sacrifice;
As the Lamb of God for sinners slain,
That we too may live He lives again;
*As our Champion behold Him stand,
Strong to save us, at God's Right Hand.***

**God the Father give us grace
To walk in the light of Jesus' Face.
God the Son give us a part
In the hiding-place of Jesus' Heart:
God the Spirit so hold us up
That we may drink of Jesus' cup.**

*Death is short and life is long;
Satan is strong, but Christ more strong.
At His Word, Who hath led us hither,
The Red Sea must part hither and thither.
At His Word, Who goes before us too,
Jordan must cleave to let us thro'.*

*Yet one pang searching and sore,
And then Heaven for evermore;
Yet one moment awful and dark,
Then safety within the Veil and the Ark;
Yet one effort by Christ His grace,
Then Christ for ever face to face.*

*God the Father we will adore,
In Jesus' Name, now and evermore:
God the Son we will love and thank
In this flood and on the farther bank:
God the Holy Ghost we will praise,
In Jesus' Name, thro' endless days:
**God Almighty, God Three in One,
God Almighty, God alone.***

Bold text set by Composer

WHAT ARE THESE THAT GLOW FROM AFAR

Christina Rossetti
1876

To the Memory of the Brave

Alan Gray
1915

Andante maestoso. (♩=96)

Organ

13

S

A

T

B

What are these —

Reed

16 ft. & 8 ft.

mf

non legato

19

2

S *f* What are these _____ that glow from a -

A *f* What are these that glow _____ from a -

T *f* _____ that glow from a - far, These that lean o - ver the gold - en bar These that glow _____ from a -

B *f* What are these that

2

Org.

25

3

S far These that lean o - ver the gold - en bar,

A far These _____ that lean o - ver the gold - en bar,

T *f* far These _____ that lean o - ver the gold - en bar, Strong as the li -

B glow from a - far _____ That lean o - ver the gold - en bar,

3

Org.

Trumpet *f* Ch.

31

S
A
T
B

Org.

on, pure as the dove, With open arms and hearts of

37

S
A
T
B

Org.

Strong as the lion pure as the dove, With open arms and

Strong as the lion, pure as the dove, With open arms and

love. Strong as the lion, pure as the dove, With open arms and

Strong as the lion, pure as the dove, With open arms and

Gt. *f*

dim.

43

rall.

Più lento.

p dolce

S hearts ___ of love. They, ___ the

A hearts ___ of love. They, ___ the

T hearts ___ of love. They, ___ the

B hearts ___ of love.

Org. *p* *rall.* *Più lento.*

49

5

S bless-ed ones gone be-fore, They, ___ the bless-ed for ev-er-more;

A bless-ed gone be-fore, They, ___ the bless-ed for ev-er-more;

T bless-ed ones gone be-fore, They, ___ the bless-ed for ev-er-more;

B *p* They are the bless-ed for ev-er-more;

5

Org.

55

S *p* Out of great tri - bu -

A *p* Out of great tri -

T *p* Out of great tri - bu - la - tion they went out of

B *p* Out of

Org.

61 *poco a poco cresc.* *f*

S la - tion, they went Home to their home of heav'n con - tent, their

A *cresc.* - bu - la - tion, they went Home to their home of heav'n con - tent,

T *cresc.* tri - bu - la - tion, they went Home to their home of heav'n con - tent,

B *cresc.* great tri - bu - la - tion, they went Home to their home of heav'n con -

Org.

67

S home of heav'n con - tent, con - tent

A Home to their home of heav'n con - tent, their home

T Home to their home of heav'n, their home

B tent, their home of heav'n con - tent, con -

Org.

73

S to their home of heav'n con - tent.

A their home of heav'n, of heav'n con - tent.

T their home of heav'n con - tent.

B tent, their home of heav'n con - tent.

Org.

Tempo I.

80

S
A
T
B

Tempo I.

Org.

Trumpet

f

85

S

f What are these _____ that fly as a cloud _____ With flash-ing heads _____ *sf*

A
T
B

Org.

90 $(\text{♩} = 108)$

S *f*
 — and fa - ces bow'd; In their mouths a vic - to - ri - ous psalm,

A *f*
 In their mouths a vic -

T *f*
 In their mouths a - vic -

B *f*
 In their mouths a vic -

Org. *mf* $(\text{♩} = 108)$
f

95 *mf* *sempre animato*

S *mf* *sempre animato*
 In their hands a robe and a palm? Wel - com - ing an - gels

A *mf*
 to - ri - ous psalm, In their hands a robe,

T *mf*
 to - ri - ous psalm, In their hands a robe and a palm? Wel - com - ing

B *mf*
 to - ri - ous psalm, In their hands a robe and a palm?

Org. *sempre animato*

98

S these that shine Your own an - gel, and yours, and mine, *f*

A Wel - com - ing an - gels Yours, yours and mine, *p* *cresc.* *f*

T an - gels these that shine Your own an - gel, and yours, and mine, *cresc.*

B Wel - com - ing an - gels Your own an - gel, Yours and mine, *p* *cresc.* *f*

Org. *cresc.*

101 $\text{♩} = 126$

S Who have hedged us, have hedged us, day and *f*

A Who have hedged us, have hedged us, day and *f*

T Who have hedged us, have hedged us, day and *f*

B Who have hedged us, have hedged us, day and *f*

Org. $\text{♩} = 126$ *f*

106

S *accel.*
night on the left hand and on the right.

A *accel.*
night on the left hand and on the right.

T *accel.*
night on the left hand and on the right.

B *accel.*
night on the left hand and on the right.

Org. *ff*

111

poco a poco rall. e dim.

S

A

T

B

Org. *dim.* *mf* *poco a poco rall. e dim.*

117

Lento. (♩=60)

f

S Light a-bove light, and bliss be-yond

A Light a-bove light, and bliss be-yond

T Light a-bove light, and bliss be-yond

B

Lento. (♩=60)

Org.

p

123

p *pp*

S bliss, Whom words can - not ut - ter, Lo! who is this?

A bliss, Whom words can - not ut - ter, Lo! who is this?

T bliss, Whom words can - not ut - ter, Lo! who is this?

B *pp*
Lo! who is this?

Org.

pp

129 *In free rhythm*

S *mf* and our names are gra-ven up - on his

A *mf* and our names are gra-ven up - on his

T *mf* and our names are gra-ven up - on his

B *mf* As a King with ma - ny crowns he stands, and our names are gra-ven up - on his

JESU DULCIS MEMORIA

Org. *p* *In free rhythm*

131

S *mf* hands, He of-fers for us his sac - ri -

A *mf* hands, He of-fers for us his sac - ri

T *mf* hands, As a Priest, with God up - lift - ed eyes, He of-fers for us his sac - ri

B *mf* hands, He of-fers for us his sac - ri

Org. *cresc.*

133

p *f*

S
fice; As the Lamb of God for sin-ners slain, That we too may live, He lives — a - gain.

A
fice: That we too may live, He — lives a - gain.

T
fice: That we too may live, He — live a - gain.

B
fice: That we too may live, He — lives a - gain.

Org.
p *mf dim.*

S

A

T

B

Org.
tranquillo *p* *più p é rall.*

Allegro maestoso. ♩ = 104

137

S *f* God the Fa - ther, give us grace To walk in the light of

A *f* God the Fa - ther, give us grace To walk in the light of

T *f* God the Fa - ther, give us grace To walk in the light of

B *f* God the Fa - ther, give us grace To walk in the light of

Allegro maestoso. ♩ = 104

Org. *p* Full Sw. *f*

142

S Je - su's face; God the Son give us a part In the hid - ing place of

A Je - su's face; God the Son give us a part In the hid - ing place of

T Je - su's face; God the Son give us a part In the hid - ing place of

B Je - su's face; God the Son give us a part In the hid - ing place of

Org.

147

S
Je - su's heart; God the Spi - rit so hold us up, That we may drink of -

A
Je - su's heart; God the Spi - rit so hold us up, That we may drink of -

T
Je - su's heart; God the Spi - rit so hold us up, That we may drink of

B
Je - su's heart; God the Spi - rit so hold us up, That we may drink of

Org.

152

Poco allargando *ff* **A tempo**

S
Je - su's cup; God Al-migh - ty, God Three in one, God Al-migh - ty,

A
Je - su's cup; God Al-migh - ty, God Three in one, God Al-migh - ty,

T
Je - su's cup; God Al-migh - ty, God Three in one, God Al-migh - ty,

B
Je - su's cup; God Al-migh - ty, God Three in one, God Al-migh - ty,

Poco allargando *ff* **A tempo**

Org.

157

S *ff*
 God Al - migh - ty, God Al - migh - ty God a - lone.

A *ff*
 God Al - migh - ty, God Al - migh - ty God a - lone.

T *ff*
 God Al - migh - ty, God Al - migh - ty God a - lone.

B *ff*
 God Al - migh - ty, God Al - migh - ty God a - lone.

Org.

162

S *rall.*
 God a - lone.

A *rall.*
 God a - lone.

T *rall.*
 God a - lone.

B *rall.*
 God a - lone.

Org.



ENGLISH HERITAGE

MUSIC SERIES

 **LIBRARIES**

PUBLISHING

ehms.lib.umn.edu

Catalog Number

6.3/02